



CITY OF
CONVERSE
CONNECTING COMMUNITY + COMMERCE™

AGENDA
CITY OF CONVERSE, TEXAS
PLANNING & ZONING COMMISSION
Monday, November 18, 2019 - 7:00 P.M.

Be it known that the regular monthly meeting of the City of Converse Planning & Zoning Commission will be held on Monday, November 18, 2019 at 7:00 P.M. at the *City Council Chambers located at 402 S. Seguin* to discuss and act on the agenda listed below. A quorum of the following commissions may be present: City Council, Building & Standards, Parks & Environmental, Economic Development Corporation, Historical Preservation Commission, and the Ethics Review Board.

1. Call Planning & Zoning Commission meeting to order.
2. Roll Call.
3. Invocation & Pledge of Allegiance.
4. Citizens to Be Heard. (3 minute limit).
5. Discussion and appropriate action to approve the minutes of October 21, 2019 meeting.
6. Discussion and appropriate action to consider a request from Mr. Thomas W. Ponder to provide a variance from Chapter 18-132 (b); allowing the installation of a detached carport on his property located at 213 Kingsman.
7. Discussion and appropriate action to consider a request from Mr. Eugene Willingham to provide a variance from Chapter 18-132 (b); allowing the installation of a detached carport on his property located at 425 Jeanette Drive.
8. Report by Council Liaison.
9. Report by City Staff Liaison.
10. Discussion of Future Agenda Items/Items of Interest by P&Z Board Members.
11. Next Planning and Zoning Commission Meeting.
12. Adjournment.

I, LINDA GONZALES, RECORDING SECRETARY FOR PLANNING AND ZONING COMMISSION OF CITY OF CONVERSE, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL BULLETIN BOARDS ON THIS THE 14th WHICH AT 2 PM IS A PLACE READILY ACCESSIBLE

TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH CHAPTER 551, TEXAS GOVERNMENT CODE.



Linda Gonzales, Recording Secretary

I CERTIFY THAT THE ATTACHED NOTICE AND AGENDA OF ITEMS TO BE CONSIDERED BY THE PLANNING AND ZONING COMMISSION WAS REMOVED BY ME FROM THE OFFICIAL BULLETIN BOARD ON ___DAY OF _____2019

Title: _____

This facility is accessible in accordance with the Americans with Disabilities Act. Handicapped parking spaces are available. If you require special assistance or have a request for other services please call 210 658-5356 at least 24 hours in advance of meeting.