



**AGENDA**  
CITY OF CONVERSE  
CITY COUNCIL MEETING  
JUNE 1, 2021 – 7:00 PM

Be It Known that the City Council of the City of Converse will meet for a Regular Meeting at the Council Chambers at 402 S. Seguin Street on **Tuesday, June 1, 2021 at 7:00 PM**. A quorum of the following commissions may be present: Building & Standards, Parks & Recreation, Ethics Review Board, Economic Development Corporation, Planning & Zoning, and Historic Preservation Commission. Watch meeting live broadcast at [www.conversetx.net](http://www.conversetx.net).

**1. CALL TO ORDER**

**2. INVOCATION**

**3. PLEDGE OF ALLEGIANCE:** To the U.S. & Texas Flag led by Mayor Suarez

**4. ROLL CALL & ESTABLISHMENT OF QUORUM**

**5. CONSENT AGENDA:**

- A. Approve Minutes of May 10, 2021 Special City Council Meeting.
- B. Approve Minutes of May 18, 2021 Regular City Council Meeting.
- C. Accept Minutes of April 19, 2021 Regular Planning & Zoning Commission Meeting.

**6. CITIZENS TO BE HEARD:**

This time is provided for Citizens to address City Council on any issues and concerns. Members of the Public wishing to address the City Council must Sign-up to speak prior to the start of the meeting. No City Council discussion or action can be taken if the item is not on the Agenda. Please limit your remarks to three (3) minutes and state your name and address for the record. No personal attacks shall be allowed.

**7. OLD BUSINESS:**

- A. Discussion and Appropriate Action to Consider Ordinance No. 711-2021; Amending the City of Converse Code of Ordinances, Chapter 16. Emergency Services, Article II. Emergency Medical Services, Division 2. Charges and Operational Responsibilities, Section 16-33 Fees. *Second Reading.* (Fire Chief)

**8. NEW BUSINESS:**

- A. Briefing by Emergency Management Director on COVID-19 Emergency Declaration. (Mayor Suarez)
- B. Presentation by Mr. Scott Wilson/Principal of Eloff Elementary School on the new STEAM Academy for Converse Judson ISD residents. (Mayor Suarez)
- C. Discussion and Appropriate Action to Consider Resolution No. 837-2021; Authorizing the Submission of a Grant Application with the US Department of Justice, Office of Community Oriented Policing Services Hiring Program; and Authorizing the City Manager to act on behalf of the City in all matters related to the Application. (Grant Administrator) (Police Chief)
- D. Presentation on the San Antonio River Authority Rate Increase. (SARA Representative)
- E. Discussion and Appropriate Action to Consider Ordinance No. 339-2021B; Amending Sewer Rates for Residential and Commercial Customers. (Assistant City Manager) (Utilities Director)

- F. Discussion and Appropriate Action to Consider Award of Bid to Sole Source Contract with Andale Construction to Perform Pavement Preservation Services for the Cimarron Country, Rolling Creek, and Northampton Subdivisions. (Assistant City Manager) (Public Works Director)
- G. Discussion and Appropriate Action to Consider the Reappointment of Katharine Gibbs as an Alternate Member to the Building & Standards Commission. (City Manager)
- H. Discussion and Appropriate Action to Consider the Reappointment of Leon Stubbs as a Full Member to the Historic Preservation Commission. (City Manager)
- I. Discussion and Appropriate Action to Consider the Reappointment of Howie Marbach as a Full Member to the Historic Preservation Commission. (City Manager)
- J. Discussion and Appropriate Action to Consider the Reappointment of Rosa Gary as a Full Member to the Economic Development Corporation. (City Manager)
- K. Discussion and Appropriate Action to Consider the Reappointment of Kentreal Alexander as a Full Member to the Economic Development Corporation. (City Manager)
- L. Discussion and Appropriate Action to Consider the Reappointment of Daniel Castellanos as a Full Member to the Economic Development Corporation. (City Manager)

**9. CITY COUNCIL & MANAGER REPORTS:**

- A. City Commission Liaison Reports.
- B. City Manager’s Report & Discussion of Future Agenda Items/Items of Interest.
- C. Councilmember’s Reports/Items of Interest.
- D. Mayor’s Report/Items of Interest.

**10. ADJOURNMENT**

**CERTIFICATION**

**I DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE CITY’S OFFICIAL BULLETIN BOARD LOCATED AT 406 S. SEGUIN, CONVERSE, TEXAS, AND ON THE CITY’S WEBSITE AT [WWW.CONVERSE.TX.NET](http://WWW.CONVERSE.TX.NET), BOTH PLACES CONVENIENT AND READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES. SAID NOTICE WAS POSTED ON MAY 27, 2021 AT 5:00 PM, IN ACCORDANCE WITH CHAPTER 551, TEXAS GOVERNMENT CODE.**

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/s/ Lisa Hernandez  
**Lisa Hernandez, City Secretary**

This facility is accessible in accordance with the Americans with Disabilities Act. Handicapped parking spaces are available. If you require special assistance or have a request for other services please call 210 658-5356 at least 24 hours in advance of meeting.