



AGENDA
CITY OF CONVERSE
CITY COUNCIL MEETING
JUNE 18, 2019 – 7:00 PM

Be It Known That the City Council of the City of Converse Will Meet for a Regular Meeting at the City Council Chambers at 402 South Seguin Street on Tuesday, June 18, 2019 at 7:00 PM. A quorum of the following commissions may be present: Building & Standards, Economic Development Corporation, Historic Preservation Commission, Keep Converse Beautiful, Parks & Environmental Commission, Planning & Zoning Commission and the Ethics Review Board.

1. **CALL TO ORDER**

2. **INVOCATION**

3. **PLEDGE OF ALLEGIANCE:** To the U.S. & Texas Flag led by Mayor Suarez

4. **ROLL CALL & ESTABLISHMENT OF QUORUM & RECOGNITION OF VISITORS:**

5. **CONSENT AGENDA:**

- A. Approve Minutes of City Council Meeting of June 4, 2019.
- B. Accept Minutes of Parks & Environmental Meeting of May 13, 2019.
- C. Accept Minutes of Historic Preservation Commission Meeting of May 15, 2019.

6. **CITIZENS TO BE HEARD:**

This time is provided for Citizens to address City Council on any issues and concerns. No City Council discussion or action can be taken if the item is not on the Agenda. Please limit your remarks to three (3) minutes and state your name and address for the record. **No personal attacks shall be allowed.**

Please note you will be videotaped for the record and as a reminder this meeting is streamed “Live” on the Converse Website.

7. **CITY STAFF REPORTS:**

- A. Report by Library Director, Derika Bailey
- B. Report by Public Works Director, Mark Velasquez.
- C. Report by Human Resources Director, John Rudd
- D. Report by Utilities Director, Jonathan Smith
- E. Report by Community Development Director, John Quintanilla
- F. Report by Fire Chief, Luis Valdez
- G. Report by Converse Economic Development Corporation Director, Jimsi Kuborn
- H. Report by Finance Director, Ashley Grimes
- I. Report by Police Chief, Fidel Villegas.

8. **NEW BUSINESS:**

- A. Discussion and Appropriate Action to Approve Proposed Fiscal Year 2020 Bexar Metro 911 Budget. (City Manager)
- B. Discussion and Appropriate Action to Approve a Memorandum of Understanding between Judson Independent School District Police Department and Converse Police Department. (City Manager) (Police Chief)

- C. Discussion and Appropriate Action to Approve the Revival and Amendment to Interlocal Agreement for Purchasing Services with Bexar County. (City Manager)
- D. Discussion and Appropriate Action to Approve Ordinance No. 209-2019 Adopting the Guidelines and Criteria for Tax Phase-In and Establishing Reinvestment Zones for a Two-Year Period Ending June 30, 2021. (First Reading) (City Manager) (Economic Development Director)
- E. Discussion and Appropriate Action to Approve EMS Student Agreement with Bexar County Emergency Services District 7. (City Manager) (Assistant Fire Chief)
- F. Discussion and Appropriate Action to Approve Ordinance No. 717-2019 Amending Chapter 6 – Animals. (First Reading) (City Manager) (Animal Care Manager)
- G. Presentation and Discussion on the Rocket Lane Expansion Project and Other Related Roadway Projects Designed to Improve Vehicle Mobility in Converse. (Mayor Suarez) (City Manager) (Assistant City Manager)


9. CITY COUNCIL & MANAGER REPORTS:

- A. City Commission Liaison Reports.
- B. City Manager’s Report & Discussion of Future Agenda Items/Items of Interest
- C. Councilmember’s Reports/Items of Interest.
- D. Mayor’s Report/Items of Interest.

10. ADJOURNMENT:

CERTIFICATION

I, HOLLY NAGY, CITY SECRETARY OF THE CITY OF CONVERSE, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL BULLETIN BOARDS ON THIS THE 13th day of June 2019 AT 5:00 P.M., WHICH IS A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH CHAPTER 551, TEXAS GOVERNMENT CODE.


Holly Nagy, City Secretary

This facility is accessible in accordance with the Americans with Disabilities Act. Handicapped parking spaces are available. If you require special assistance or have a request for other services please call 210 658-5356 at least 24 hours in advance of meeting.