



AGENDA
CITY OF CONVERSE
CITY COUNCIL MEETING
MARCH 19, 2019 – 7:00 PM

Be It Known That the City Council of the City Of Converse Will Meet for a Regular Meeting at the City Council Chambers at 402 South Seguin Street on Tuesday, March 19, 2019 at 7:00 PM. A quorum of the following commissions may be present: Building & Standards, Economic Development Corporation, Historic Preservation Commission, Parks & Environmental and Planning & Zoning Commission.

1. **CALL TO ORDER:**

2. **INVOCATION**

3. **PLEDGE OF ALLEGIANCE:** To the U.S. & Texas Flag led by Mayor Suarez

4. **ROLL CALL & ESTABLISHMENT OF QUORUM & RECOGNITION OF VISITORS:**

5. **CONSENT AGENDA:**

- A. Approve Minutes of City Council Meeting of March 5, 2019.
- B. Accept Minutes of Building and Standards Commission Meeting of January 23, 2019.
- C. Accept Minutes of Planning & Zoning Commission Meeting of January 28, 2019.

6. **SPECIAL PRESENTATIONS:**

- A. Recognition of Joseph Mitchell, Fire Fighter/EMT-P, for 5 Years of Service to the Converse Fire Department.
(Mayor Suarez)(City Manager)

7. **CITY STAFF REPORTS:**

- A. Report by Police Chief, Fidel Villegas
- B. Report by Library Director, Derika Bailey
- C. Report on Public Works Director, Mark Velasquez
- D. Report by Human Resources Director, John Rudd
- E. Report by Utilities Director, Jonathan Smith
- F. Report by Community Development Director, John Quintanilla
- G. Report by Fire Chief, Luis Valdez
- H. Report by Converse Economic Development Corporation Director, Jimsi Kuborn
- I. Report by Finance Director, Ashley Grimes

8. **CITIZENS TO BE HEARD:**

This time is provided for Citizens to address City Council on any issues and concerns. No City Council discussion or action can be taken if the item is not on the Agenda. Please limit your remarks to three (3) minutes and state your name and address for the record. No personal attacks shall be allowed.

Please note you will be videotaped for the record and as a reminder this meeting is streamed “Live” on the Converse Website.

9. NEW BUSINESS:

- A. Discussion and Appropriate Action to approve Proclamation No. 670 in accordance with Article III, Division 2, Section 38-177 to rename Lower Seguin Road (from the intersection of Rocket Lane to the Intersection of Thornton Lane behind Fire Station No. 2) to "Lady Rockets Way" in honor of the 2019 Converse Judson Lady Rockets UIL State 6A Basketball Conference Champions. (Mayor Suarez)(Councilwoman James)(City Manager)
- B. Discussion and Appropriate Action to Accept and Authorize Contracts for Street Maintenance Prime Contractors for the FY 2019 Street Maintenance Program. (City Manager)(Assistant City Manager)
- C. Discussion and Appropriate Action to Approve 2019 Judson Jr. Rockets Football Field Contract. (City Manager) (Public Works Director)
- D. Discussion and Appropriate Action to Approve 2019 JYSF Baseball, Softball, and Football Field Contract. (City Manager)(Public Works Director)
- E. Discussion and Appropriate Action to Approve 2019 South Texas Outlaws Baseball and Softball Field Contract. (City Manager) (Public Works Director)
- F. Discussion and Appropriate Action to Approve 2019 Texas Soldiers Baseball and Softball Field Contract. (City Manager) (Public Works Director)
- G. Discussion and Appropriate action regarding fiber optic and internet access for citizens and businesses. (Councilwoman Silvas)


10. CITY COUNCIL & MANAGER REPORTS:

- A. City Commission Liaison Reports.
- B. City Manager's Report & Discussion of Future Agenda Items/Items of Interest.
- C. Councilmember's Reports/Items of Interest.
- D. Mayor's Report/Items of Interest.

11. ADJOURNMENT:

CERTIFICATION

I, HOLLY NAGY, CITY SECRETARY OF THE CITY OF CONVERSE, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL BULLETIN BOARDS ON THIS THE 3/14/19 AT 5:00 P.M., WHICH IS A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH CHAPTER 551, TEXAS GOVERNMENT CODE.



Holly Nagy, City Secretary

This facility is accessible in accordance with the Americans with Disabilities Act. Handicapped parking spaces are available. If you require special assistance or have a request for other services please call 210 658-5356 at least 24 hours in advance of meeting.