



**Agenda**  
**PARKS AND ENVIRONMENTAL COMMISSION**  
**October 9, 2018---6:00 P.M.**

Be It Known that the Converse Parks and Environmental Commission will meet for a regular meeting on Tuesday, October 9, 2018 at 6:00 P.M., at the City Council Chambers located at 402 South Seguin Street to discuss and act on the following agenda:

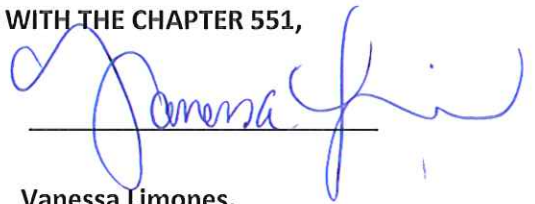
(A quorum of the following commissions may be present: Building & Standards Commission, City Council, Economic Development Corporation, Historic Preservation Commission, Keep Converse Beautiful and Planning & Zoning Commission.)

1. Call To Order. (Chairman Perez)
2. Opening Ceremonies. (Chairman Perez)
  - a. Moment of silence.
  - b. Pledge of Allegiance.
3. Roll Call, Establishment of Quorum & Recognition of Visitors. (Chairman Perez)
4. Citizens to be heard: This time is provided for citizens to address the Parks and Environmental Commission on any issues and concerns under the commission's purview. No Parks and Environmental Commission discussion or action can be taken if an item is not on the agenda. Please state your name and address for the record. Remarks should be limited to three minutes (3 min.).
5. Discussion and Appropriate Action on the Commissions Minutes. (Chairman Perez)
  - a. September 10, 2018 Minutes
6. Discussion on Movie in The Park scheduled for October 27, 2018 at 7pm at North Park. Finalize any details, discuss prize(s) for costume winner(s). See attached (Chairman Perez)
7. Discussion and Appropriate Action on Christmas lights contest for City. (Chairman Perez)

8. Report from the Public Works Department (Mark Velasquez)
  - a. NIOC Update
  - b. Park Improvement Plan
  - c. Prospective Resurfacing of North Park Trail
  
9. Report from City Council Liaison (Councilman Chris Clark)
  - a. City Council Update
  
10. Set date, possible agenda items and time for next meeting. November 12, 2018, 6:00 PM at City Council Chambers.
  
11. Adjournment.

**CERTIFICATION**

I, VANESSA LIMONES, SECRETARY OF THE PARKS AND ENVIRONMENTAL COMMISSION FOR THE CITY OF CONVERSE, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL BULLETIN BOARDS ON THIS THE 9th of October AT 2:00 P.M WHICH IS A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH THE CHAPTER 551, TEXAS GOVERNMENT CODE.



Vanessa Limones,

Secretary

I CERTIFY THAT THE ATTACHED NOTICE AND AGENDA OF ITEMS TO BE CONSIDERED BY THE PARKS AND ENVIRONMENTAL COMMISSION WAS REMOVED BY ME FROM THE OFFICIAL BULLETIN BOARD ON \_\_\_\_\_ DAY OF \_\_\_\_\_ 2018.

\_\_\_\_\_ Title: \_\_\_\_\_