



**Agenda**  
**PARKS AND ENVIRONMENTAL COMMISSION**  
**May 14, 2018---6:00 P.M.**

**Be It Known that the Converse Parks and Environmental Commission will meet for a regular meeting on Monday, May 14, 2018 at 6:00 P.M., at the City Council Chambers located at 402 South Seguin Street to discuss and act on the following agenda:**

**(A quorum of the following commissions may be present: Building & Standards Commission, City Council, Economic Development Corporation, and/or Planning & Zoning Commission.)**

1. Call To Order. (Chairman Perez)
2. Opening Ceremonies. (Chairman Perez)
  - a. Moment of silence.
  - b. Pledge of Allegiance.
3. Roll Call, Establishment of Quorum & Recognition of Visitors. (Chairman Perez)
4. Citizens to be heard: This time is provided for citizens to address the Parks and Environmental Commission on any issues and concerns under the commission's purview. No Parks and Environmental Commission discussion or action can be taken if an item is not on the agenda. Please state your name and address for the record. Remarks should be limited to three minutes (3 min.).
5. Discussion and Appropriate Action on consideration of new Parks and Environmental Commission Member LaTosha Clark. (Chairman Perez)
6. Discussion and Appropriate Action on the Commissions Minutes. (Chairman Perez)
  - a. March 12, 2018 Minutes
7. Report on Movie In the Park held March 24th at North Park. (Chairman Perez)
8. Discussion and Appropriate Action on Parks and Environmental Bylaws. (Stella Calvillo)

9. Discussion on the two budget items discussed last commission meeting- Shade structures over playscapes and improving/updating park restrooms. (Chairman Perez)
10. Discussion on ideas for Back to School Bash scheduled for Friday, August 10<sup>th</sup> at North Park from 6pm-9pm. (Chairman Perez)
11. Discussion on possibly establishing "tree committee". (Chairman Perez)
12. Discussion on movie and snacks to be provided for Movie in The Park scheduled for June 30<sup>th</sup> at City Park. (Chairman Perez).
13. Report from the Public Works Department (Manny Longoria)
  - a. Greenway Trail Update
  - b. Parks Improvements
14. Report from City Council Liaison (Councilman Chris Clark)
  - a. City Council Update
15. Set date, possible agenda items and time for next meeting. June 11, 2018, 6:00 PM at City Council Chambers.
16. Adjournment.

#### **CERTIFICATION**

I, VANESSA LIMONES, SECRETARY OF THE PARKS AND ENVIRONMENTAL COMMISSION FOR THE CITY OF CONVERSE, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL BULLETIN BOARDS ON THIS THE 11<sup>th</sup> of May AT 3:00 P.M WHICH IS A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH THE CHAPTER 551, TEXAS GOVERNMENT CODE.



**Vanessa Limones,**

**Secretary**

I CERTIFY THAT THE ATTACHED NOTICE AND AGENDA OF ITEMS TO BE CONSIDERED BY THE PARKS AND ENVIRONMENTAL COMMISSION WAS REMOVED BY ME FROM THE OFFICIAL BULLETIN BOARD ON \_\_\_\_\_ DAY OF \_\_\_\_\_ 2018.

\_\_\_\_\_ Title: \_\_\_\_\_