



**Agenda**  
**PARKS AND ENVIRONMENTAL COMMISSION**  
**March 12, 2018---6:00 P.M.**

**Be It Known that the Converse Parks and Environmental Commission will meet for a regular meeting on Monday, March 12, 2018 at 6:00 P.M., at the City Council Chambers located at 402 South Seguin Street to discuss and act on the following agenda:**

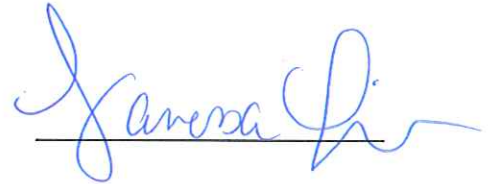
**(A quorum of the following commissions may be present: Building & Standards Commission, City Council, Economic Development Corporation, and/or Planning & Zoning Commission.)**

1. Call To Order. (Chairman Perez)
2. Opening Ceremonies. (Chairman Perez)
  - a. Moment of silence.
  - b. Pledge of Allegiance.
3. Roll Call, Establishment of Quorum & Recognition of Visitors. (Chairman Perez)
4. Introduction of new Commission Member Jeff B. Flinn.
5. Citizens to be heard: This time is provided for citizens to address the Parks and Environmental Commission on any issues and concerns under the commission's purview. No Parks and Environmental Commission discussion or action can be taken if an item is not on the agenda. Please state your name and address for the record. Remarks should be limited to three minutes (3 min.).
6. Discussion and Appropriate Action on the Commissions Minutes. (Chairman Perez)
  - a. February 12, 2018 Minutes
7. Discussion and Appropriate Action on Sports Contract for Judson Jr. Rockets and JYSF. (Manny Longoria)
8. Discussion and Appropriate Action directing the City's Grant Administrator to seek donations for the Back to School Bash and establishing a date and location for the Event. (Chairman Perez)

9. Discussion on dates, time and location for Movie in The Park for June, October & December- view attached calendars. (Chairman Perez)
10. Report from the Public Works Department (Manny Longoria)
  - a. Greenway Trail Update
  - b. Park Bond Expenditures (Excel Spreadsheet)
  - c. Lake Ordinance
11. Report from City Council Liaison (Councilman Chris Clark)
  - a. City Council Update
12. Board work session to discuss strategic plans and budget items for the Converse Park System. (Manny Longoria)
13. Set date, possible agenda items and time for next meeting. April 9, 2018, 6:00 PM at City Council Chambers.
14. Adjournment.

**CERTIFICATION**

I, VANESSA LIMONES, SECRETARY OF THE PARKS AND ENVIRONMENTAL COMMISSION FOR THE CITY OF CONVERSE, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL BULLETIN BOARDS ON THIS THE 9th of March AT 3:00 P.M WHICH IS A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH THE CHAPTER 551, TEXAS GOVERNMENT CODE.



Vanessa Limones,

Secretary

I CERTIFY THAT THE ATTACHED NOTICE AND AGENDA OF ITEMS TO BE CONSIDERED BY THE PARKS AND ENVIRONMENTAL COMMISSION WAS REMOVED BY ME FROM THE OFFICIAL BULLETIN BOARD ON \_\_\_\_\_ DAY OF \_\_\_\_\_ 2018.

\_\_\_\_\_ Title: \_\_\_\_\_