



**Agenda**  
**PARKS AND ENVIRONMENTAL COMMISSION**  
**September 11, 2017---6:00 P.M.**

**Be It Known that the Converse Parks and Environmental Commission will meet for a regular meeting on Monday, September 11, 2017 at 6:00 P.M., at the City Council Chambers located at 402 South Seguin Street to discuss and act on the following agenda:**

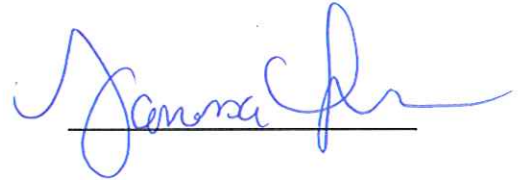
**(A quorum of the following commissions may be present: Building & Standards Commission, City Council, Economic Development Corporation, and/or Planning & Zoning Commission.)**

1. Call To Order. (Vice-Chairman Santiago)
2. Opening Ceremonies. (Vice-Chairman Santiago)
  - a. Moment of silence.
  - b. Pledge of Allegiance.
3. Roll Call, Establishment of Quorum & Recognition of Visitors. (Vice-Chairman Santiago)
4. Citizens to be heard: This time is provided for citizens to address the Parks and Environmental Commission on any issues and concerns under the commission's purview. No Parks and Environmental Commission discussion or action can be taken if an item is not on the agenda. Please state your name and address for the record. Remarks should be limited to three minutes (3 min.).
5. Discussion and Appropriate Action on the Commissions Minutes. (Vice Chairman Santiago)
  - a. August 14, 2017 Minutes
6. Discussion on Movie in The Park Event scheduled for October 21<sup>st</sup> at North Park using our equipment. Discuss times and preparation.
7. Discussion and Appropriate Action on scheduling City Holiday Light-Up Event. (Councilwoman Nancy Droneburg)

8. Discussion on ideas for 2018- 4th Annual Back to School Bash. (Mr. Santiago)
9. Report from the Public Works Department (Vanessa Limones)
10. Report from City Council Liaison (Councilwoman Nancy Droneburg)
  - a. City Council Update
11. Set date, possible agenda items and time for next meeting. October 9 , 2017, 6:00 PM at City Council Chambers.
12. Adjournment.

**CERTIFICATION**

I, VANESSA LIMONES, SECRETARY OF THE PARKS AND ENVIRONMENTAL COMMISSION FOR THE CITY OF CONVERSE, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL BULLETIN BOARDS ON THIS THE 8<sup>th</sup> of September AT 3:00 P.M WHICH IS A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH THE CHAPTER 551, TEXAS GOVERNMENT CODE.



Vanessa Limones,

Secretary

I CERTIFY THAT THE ATTACHED NOTICE AND AGENDA OF ITEMS TO BE CONSIDERED BY THE PARKS AND ENVIRONMENTAL COMMISSION WAS REMOVED BY ME FROM THE OFFICIAL BULLETIN BOARD ON \_\_\_\_\_ DAY OF \_\_\_\_\_ 2017.

\_\_\_\_\_ Title: \_\_\_\_\_