



**Agenda**  
**PARKS AND ENVIRONMENTAL COMMISSION**  
**June 12, 2017---6:00 P.M.**

**Be It Known that the Converse Parks and Environmental Commission will meet for a regular meeting on Monday, June 12 , 2017 at 6:00 P.M., at the City Council Chambers located at 402 South Seguin Street to discuss and act on the following agenda:**

**(A quorum of the following commissions may be present: Building & Standards Commission, City Council, Economic Development Corporation, and/or Planning & Zoning Commission.)**

1. Call To Order. (Chairman Perez)
2. Opening Ceremonies. (Chairman Perez)
  - a. Moment of silence.
  - b. Pledge of Allegiance.
3. Roll Call, Establishment of Quorum & Recognition of Visitors. (Chairman Perez)
4. Citizens to be heard: This time is provided for citizens to address the Parks and Environmental Commission on any issues and concerns under the commission's purview. No Parks and Environmental Commission discussion or action can be taken if an item is not on the agenda. Please state your name and address for the record. Remarks should be limited to three minutes (3 min.).
5. Discussion and Appropriate Action on the Commissions Minutes. (Chairman Perez)
  - a. May 15, 2017 Minutes
6. Discussion and Appropriate Action for potential grant opportunities. (Stella Calvillo)
7. Discussion and Appropriate Action regarding purchasing inflatable screen, speakers, projector, DVD/Blu-Ray and cable cords needed for all future Movie in the Park Events. See price estimates below.
  - a. Inflatable screen- \$268.00
  - b. Projector- \$129.99
  - c. Dual Speakers w/stands 1000 Watt- \$229.95

- d. Blu-Ray DVD Player- \$69.88
  - e. Audio Cable Cord- \$11.49
  - f. HDMI Cable- \$12.24
8. Discussion and Appropriate Action to select date for 3<sup>rd</sup> Annual Back to School Bash. -Possibly, Friday, August 11, 2017 (Chairman Perez)
9. Discussion and Appropriate Action to assign duties for 3<sup>rd</sup> Annual Back to School Bash. (Chairman Perez)
- a. Passing out bracelets for backpacks at entry
  - b. Passing out tickets for raffle at entry
  - c. Raffle MC
  - d. Serving station (pizza)
  - e. Snow cone station
  - f. Backpack station
10. Discussion on partnering with American Legion for Youth Shooting and Fishing Event. (Mr. Buckley)
11. Report from the Public Works Director (Manny Longoria)
12. Report from City Council Liaison (Councilwoman Nancy Droneburg)
- a. City Council Update
13. Set date, possible agenda items and time for next meeting. July 10, 2017, 6:00 PM at City Council Chambers.
14. Adjournment.

#### **CERTIFICATION**

I, VANESSA LIMONES, SECRETARY OF THE PARKS AND ENVIRONMENTAL COMMISSION FOR THE CITY OF CONVERSE, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL BULLETIN BOARDS ON THIS THE 9<sup>th</sup> of June AT 3:00 P.M WHICH IS A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH THE CHAPTER 551, TEXAS GOVERNMENT CODE.



Vanessa Limones,

Secretary

I CERTIFY THAT THE ATTACHED NOTICE AND AGENDA OF ITEMS TO BE CONSIDERED BY THE PARKS AND ENVIRONMENTAL COMMISSION WAS REMOVED BY ME FROM THE OFFICIAL BULLETIN BOARD ON \_\_\_\_\_ DAY OF \_\_\_\_\_ 2017.

\_\_\_\_\_ Title: \_\_\_\_\_