



Agenda
PARKS AND ENVIRONMENTAL COMMISSION
May 15, 2017---6:00 P.M.

Be It Known that the Converse Parks and Environmental Commission will meet for a regular meeting on Monday, May 8 , 2017 at 6:00 P.M., at the City Council Chambers located at 402 South Seguin Street to discuss and act on the following agenda:

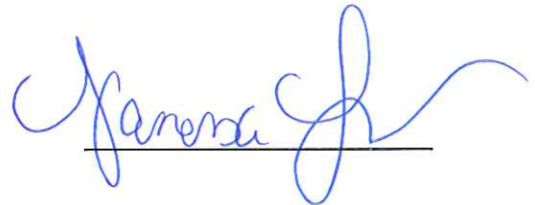
(A quorum of the following commissions may be present: Building & Standards Commission, City Council, Economic Development Corporation, and/or Planning & Zoning Commission.)

1. Call To Order. (Chairman Perez)
2. Opening Ceremonies. (Chairman Perez)
 - a. Moment of silence.
 - b. Pledge of Allegiance.
3. Roll Call, Establishment of Quorum & Recognition of Visitors. (Chairman Perez)
4. Citizens to be heard: This time is provided for citizens to address the Parks and Environmental Commission on any issues and concerns under the commission's purview. No Parks and Environmental Commission discussion or action can be taken if an item is not on the agenda. Please state your name and address for the record. Remarks should be limited to three minutes (3 min.).
5. Discussion and Appropriate Action of Consent Agenda.
 - a. April 10, 2017 Minutes
6. Discussion and Appropriate Action regarding purchasing inflatable screen, speakers and projector for all future Movie In The Park Events.
7. Discussion on ideas for 3rd Annual Back to School Bash.
8. Discussion and consideration of appointment of Mr. Brent A. Sachs to the Parks and Environmental Commission. (See attached application)

9. Report from the Public Works Director (Manny Longoria)
 - a. Status of Pedestrian Bridge at City Park
 - b. All Playground Equipment has been ordered including new picnic tables with shade structures
 - c. New BBQ grills have been delivered and will be installed
10. Report from City Council Liaison (Councilwoman Nancy Droneburg)
 - a. City Council Update
11. Set date, possible agenda items and time for next meeting. June 12, 2017, 6:00 PM at City Council Chambers.
12. Adjournment.

CERTIFICATION

I, VANESSA LIMONES, SECRETARY OF THE PARKS AND ENVIRONMENTAL COMMISSION FOR THE CITY OF CONVERSE, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL BULLETIN BOARDS ON THIS THE 12th of May AT 3:00 P.M WHICH IS A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH THE CHAPTER 551, TEXAS GOVERNMENT CODE.



Vanessa Limones,

Secretary

I CERTIFY THAT THE ATTACHED NOTICE AND AGENDA OF ITEMS TO BE CONSIDERED BY THE PARKS AND ENVIRONMENTAL COMMISSION WAS REMOVED BY ME FROM THE OFFICIAL BULLETIN BOARD ON _____ DAY OF _____ 2017.

_____ Title: _____